Women in prison

1977 Prisoners of Conscience Year

amnesty international



Two years ago, during International Woman's Year, Amnesty International issued a list of 252 women imprisoned in 25 countries. The list was by no means exhaustive, since it included only those cases which had been taken up for adoption or investigation by AI — a mere fraction of the thousands of women imprisoned throughout the world on account of their religious or political beliefs, or their ethnic origin. Many of those on the list had not been charged or tried. Some had been tortured.

In publishing the list, AI did not seek to argue that the prisoners named in it were imprisoned or restricted because they were women. Rather, the size of the list indicated the growing extent of women's participation in the political process, and their active concern at the political, social and economic conditions in their own societies. Yet the fact that they were women was directly relevant to their suffering, making them especially vulnerable to the torture and mal-

treatment inflicted alike on male and female prisoners, and giving a particular significance to the enforced separation from children and family suffered by all political prisoners.

The 1975 list was symbolic of Al's work on behalf of women prisoners of conscience. Since its publication AI has continued to take up on a massive scale the cases of women imprisoned in violation of the Universal Declaration of Human Rights. In addition to women who have been political activists, the organization has helped other prisoners of conscience who have concerned themselves directly with women's rights, either through political action, as in Spain, or through education and welfare programs designed to improve the status of women within their own society, as in Indonesia third category of women prisoners are those detained not as a result of their own activities, but because their husbands or close relatives are sought by the police. These prisoners are in some instances held hostages



Nasreen Mohamed Hussein

In 1970 Nasreen, a schoolgirl of 14 years, was abducted from her parents by soldiers and forcibly married to a Zanzibar security official. She and 5 other girls, like her, of Arab-Persian ancestry, became the forced brides of members and associates of the ruling Zanzibar Revolutionary Council.

Nasreen has been under virtual house arrest since then, forbidden for long periods to communicate with relatives or friends. She suffered reprisals when three of the young women escaped to Iran in 1973. She refuses to accept the 'marriage' and has frequently complained of the cruelty of her 'husband', Ali Foum.

Nasreen has been an Al Prisoner of Conscience since 1971. AI appeals to the Tanzanian authorities have been countered by the claim that she is 'happily married'. This is contradicted by reports that she suffers from depression and pleads to be reunited with her family in Iran. Marriage without the full and free consent of either intending spouse contravenes Islamic Law, Tanzanian law, Swahili customary law and article 16(2) of the United Nations Universal Declaration of Human Rights.



Luisa Segura – Argentina
Luisa Segura is a member of the youth wing of the Partido
Socialista de los Trabajadores
(Socialist Workers Party – PST), a non-violent left wing political party. She was arrested in
November 1974 together with a number of other student leaders.

Conditions at Villa Devoto prison where she is presently held have led to a steady deterioration in Luisa Segura's health; it was only atter her case had received some publicity that she received medical attention.

Luisa Segura has been held with out charge or trial for over two years under State of Siege legislation, which provides for a indefinite period of detention. I October 1975, she applied to lea the country under Article 23 of the Constitution, which states that a citizen detained without trial may apply to "opt for exile". This right was suspended in March 1976 by the military ernment. However, The preme Court of Justice has recently ruled that the "option for exile" may apply in certain cases. Luisa Segura is now under consideration. Luisa Segura was adopted by Amnesty Internation al in June 1975.

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against the voluntary surrender of their male relatives. Finally, there are the rare cases of women who are restricted or detained because they are women; here the example of Nasreen Mohamed Hussein of Zanzibar illustrates the tragedy of forced marriage used as a political weapon.

The suffering of women political prisoners, like that of their male counterparts, sheds light on varying systems of repression. In Africa, women have suffered long-term detention without trial in countries as diverse as Mali, Malawi and Ethiopia — in the last case the imprisoned women include both members of the former royal family overthrown by the armed forces in 1974, and suspected left-wingers. In South Africa, women nationalists such as Winnie Mandela (whose husband is serving a life-sentence for political offences) have been subjected to detention or restricted to virtual house arrest under "banning" orders.

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Oskana Popovych – USSR
At age 16, Oskana Popovych was arrested and sentenced to 10 years in corrective labour colonies for her Ukrainian nationalist activities. Harsh camp conditions left her physically disabled. After her release in 1955 she was forbidden to live in her native city of Ivano-Frankovsk. When she was finally allowed to return she apparently became involved with the distribution of samizdat.

Oskana Popovych was arrested in November 1974 and charged with "Anti-Soviet agitation and propaganda". She was accused of distributing samizdat and subsequently sentenced to 8 years in a corrective labour colony followed by 5 years exile.

At the time of her arrest, she was convalescing from an unsuccessful operation and was awaiting another. She could only move about on crutches. Ms Popovych is now serving her sentence in a corrective labour colony south of Moscow. It is reported that she is subjected to poor diet, inadequate medical care, and physical labour. Oskana Popovych was adopted as a prisoner of conscience by Al in May, 1975.



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The states' treatment of female political prisoners in the Middle East and Europe has exhibited similar brutalities. Reza Baraheni, the exiled Iranian poet has testified to the brutalities inflicted on women torture victims in his country, while in the USSR, Nataliya Gorbanyevskaya is only one of a number of women prisoners of conscience who have been wrongly detained in psychiatric hospitals. In Spain, former AI-adoptees, like the feminist lawyer Lidia Falcon have begun publishing information about the special problems faced by women political prisoners.

During the POC Year AI seeks the active support of women everywhere on behalf of their imprisoned sisters throughout the world.

Numerous Latin American women are amongst those who have suffered imprisonment and often brutal torture at the hands of repressive regimes. In some countries (for instance in Chile in the months and years following the September 1973 coup) the torture inflicted on women prisoners has frequently taken the form of sexual brutality administered by male interrogators. Women from all walks of life are amongst those persons who have "disappeared" after kidnapping by parapolice "death squads" in Argentina, Brazil, Chile and Guatemala.

In Asia, AI's work for women prisoners has concentrated on Indonesia, the country with the largest known number of women political prisoners, where more than 2,000 women have been detained without trial, many of them for over eleven years. Prior to the change of government in South Vietnam in 1975, many women, who were sometimes imprisoned with their children, were among the Vietnamese prisoners of conscience adopted by AI.



Torture victim Maria Amparo Arangoa (Spain)

Ms Siti Suratih - Indonesia

Ms Siti Suratih continued to work as a trained nurse after her marriage to a leading member of the Indonesian Communist Party. She was known to have little interest in politics, and she did not join any political organization. After October 1965, when there was an attempted coup, for which the authorities held the Indonesian Communist Party responsible, she was dismissed from employment as head nurse in the maternity ward at Central Army Hospital.

Her husband was in hiding at the time, and she was continually harassed. A year later, she was arrested. Her relatives were unable to take care of her four children, and she was compelled to take three of them with her to the detention camp, where they stayed for several months.

When she was transferred to Bukit Duri Women's Prison in Jakarta, she was not allowed to have her children with her. Later the children were taken into care by their aunt.

In 1971, she was transferred to Plantungan Women's Detention Camp in central Java. She is 48 years old.

These cases have been chosen by Amnesty International to illustrate the plight of women in prison. As of 15 February 1977 these are all active cases. Should they be released during POC Year facts of their detention and imprisonment nonetheless remain relevant.

What you or your women organization can do to support P-O-C Year.

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What you or your women's vears Organise special meetings of organization can do to Join Amnesty International) the women around the theme support P-O-C Year. and encourage other women s has "women in prison". to do the same. brutaors. ongst Sign the Petition on the Subscribe to AI publications d" after reverse side which Al is to be kept informed of uads" in presenting to the United Human Rights violations ala. Nations and the world's around the world. governments. ners has ntry Join the AI Urgent Action Organize special collections vomen network and send telegrams 12,000 for POC Year at appropriate in cases of extreme urgency. trial, times of the year. . Prior to Vietnam Join the Prisoner of the ometimes Month scheme and send re among cards to selected cases of ence prisoners in need of help. • Send the following number • I/We want to join Amnesty of copies of the Petition th her. Later International and enclose ken into care membership fee 500 1000 100 nsferred to Send details of Amnesty s Detention International publications • Put me/us on the mailing a. She is 48 list for Amnesty International's Newsletter during Prisoner of Conscience Year. en chosen Send sample copies of lists ational to and brochures of prisoners of women in as they become available. bruary 1977 cases. Should • Send copies of this brochure ring POC Yes for distribution by/in my tion and im organisation • I/We enclose eless remain as a donation. Funds are 1000 500 urgently needed. 100 Name, address organisation (if any)

Petition

for the release of Prisoners of Conscience

During 1977 Prisoners of Conscience Year, Amnesty International supporters will be circulating the petition below. We welcome your help in obtaining signatures from colleagues and friends.

"We, the undersigned,

OUTRAGED that in many parts of the world, men and women who have neither used nor advocated violence suffer imprisonment solely because of their political or religious beliefs, their race colour, or language;

this, despite the many humane and noble declarations of the assembled nations of the world, beginning with the Universal Declaration of Human Rights three decades ago,

Please complete in BLOCK CAPITALS, with your signature, and return with coupon on back to: your National Section.

Address

Address

Signature

Signature

URGE the General Assembly of the United Nations

to take swift and concrete steps to ensure strict observance in all countries of the Universal Declaration of Human Rights

and urge each and every government in the world

to act for the immediate release of all prisoners of conscience."

If you do not belong to a National Section please return to: Amnesty International, International Secretariat, 53 Theobald's Road, London WC1X 8SP, England.

Name

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The Year 1977 has been declared Prisoners of Conscience Year. In a coordinated campaign, the groups and members of Amnesty International will seek to intensify public awareness and concern about violations of human rights wherever they occur and to bring greater support to prisoners of conscience throughout the world. Special contributions are being made by outstanding figures in the world of art, film, music, literature and design. Signatures will be collected in all countries for a petition urging: 1) the General Assembly of the United Nations "to take swift and concrete steps to ensure strict observance of the Universal Declaration of Human Rights," and 2) urging all governments "to act for the immediate

release of all prisoners of conscience."

Funds raised during this special year will be administered under the authority of the International Executive Committee of Amnesty International and will be devoted to the strengthening of the national programs and structures of the Amnesty International movement and for capital expenditure within the International Secreta-

During Prisoner of Conscience Year Amnesty International will be producing lists of prisoners who are adoption or investigation cases in the following categories. These lists do not include all prisoners of conscience in the relevant category.

- Trade Unionists
- _ Journalists/Writers
- Parliamentarians/Politicians
- Medical Personnel
- Students/Teachers/ Academics

And brochures on the following topics:

- Journalists/Writers
- Parliamentarians
- Medical Profession
- Lawyers
- Business World
- Peasants
- Churches
- Trade Unionists
- Women
- Teachers and Schools
- Youth Movements

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which is independent of any government, political faction, ideology or religious creed. It works for the release of men and women imprisoned anywhere for their beliefs, colour, ethnic origin or religion, provided they have neither used nor advocated violence. These are termed "prisoners of conscience".

... opposes torture and capital punishment in all cases and without reservation. It advocates fair and speedy trials for all political prisoners.

... seeks observance throughout the world of the United Nations Universal Declaration of Human Rights and of the UN Standard Minimum Rules for the Treatment of Prisoners.

... has consultative status with the United Nations (ECOSOC), UNESCO and the Council of Europe, has cooperative relations with the Inter-American Commission on Human Rights of the Organization of American States and has observer status with the Organization of African Unity (Bureau for the Placement and Education of African Refugees).

. . . is financed by its members throughout the world, by individual subscription and by donations.

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