international

1977 Prisoners of Conscience Year World Campaign for Human Rights and against political repression and torture

Are Human Rights

"Every day, opening your paper in the morning, you read that somewhere in the world human beings are being thrown into prison, tortured or killed because their political or religious views are at variance with those of their government... One experiences a feeling of unease and help-lessness. Yet if disgust and disapproval could be translated into collective action, something effective might be done."

rant. It was made 15 years ago by a British lawyer, Peter Benenson, and Amnesty International was founded:

15 years prior to the making of this

statement - that is, now 30 years ago -the Universal Declaration of Human Rights was adopted by the Plenary Session of the United Nations.

Session of the United Nations.

Now, three decades after the making of this Declaration, 13 years after Peter Benenson's appeal, let's examine the situation: milions of popule have been countless victims of injustice and incredible cruelty, and still many countries violent suppression of political opposition is the established procedure.

Is the fight for human rights really a

of the situation

Amnesty International's 1975/76

Annual Report reveals that in just one year we have had to deal with human rights infringements in 112 countries. The Report states that there are more than 500.000 priso-

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We can all help provided we don't just give up but take action.

The number of victories won by Amnesty International over the torture and political persecution cases we have taken up reveal the effectiveness of direct, practical action.

Faced by the continuous violation of human rights we simply cannot remain silent.

We must take action to help prisoners of conscience and their families and to preserve civil liberties.

You can take action through Amnesty International. Read the facts and decide what you are going to do about the situation.



n't Anything be Done to Help isoners of Conscience?

In our offices there are stacks of in-formation and reports about innume-rable cases of political oppression.

Human beings are degraded in every part of the world. They are subjected to:

- arbitrary imprisonment; unjust detention; the most modern and refined forms
- kidnapping;assassination.

All these crimes are committed over and over again.

And it is not only the actual political victims that we must consider; we must not forget their relatives (including children) and friends who, although "free" are nevertheless in peril and suffering great distress.

They all need help, and every day Amnesty International shows how

Since Amnesty International Since Amnesty International was founded, thousands of our adopted prisoners of conscience have been freed. We have managed to help their families in all sorts of ways. We have also assisted numerous political re-fugees, and made life easier for them.

Persistent campaigning by our mem-bers all over the world has saved pri-soners' lives and led to improved pri-son conditions for all categories of

Moreover, the mobilization of public opinion everywhere against infringements of human rights has increased the speed and efficiency of our work.

The joint, practical, oncentrated action proposed when Amnesty Inter-national was first founded is still our most effective means of guaranteeing

basic human rights.

basic numan right; our organization must grow. Our pre-sent membership is 100,000, and the-re must in addition be thousands who sympathize with our aims. All the same a tremendous amount of work and money is still needed for every prisoner we adopt and every victim of torture and oppression that we try to help.

So it is vital that we increase both our active membership and our funds. The success of our work is dependent on the devoted efforts of as many people as possible; and to remain solvent we must be able to rely on financial support from the sengral financial support from the general

We owe it to ourselves to do absolutely all we possibly can to help.



HE STRUGGLE AGAINST REPRESSION

Hundreds of thousands of people all over the world are oppressed because of their political or religious beliefs, their membership of trade unions, or their ethnic or racial origin.

More and more cases are being "adopted" by Amnesty International, but our work must expand and our organization develop accordingly.

The following cases, picked from an endless list, are typical. They illustrate the need for an organization like Amnesty International, as well as the enormous size of the workload.



María Angeles Barroso Pena SPAIN

Her trial was held two years later. The charges of terrorism had to be dropped. Condemned to six years' imprisonment, charges of the charge freed in December 1975 as a result of the political annesty granted by the King on 25 November 1975.

Maria Angeles Barroso Pena had been adopted by Amnesty International.

In 1976 we took on almost 2,000 new prisoners of conscience in various parts of the world. During the same period some 1,700 prisoners whom we had helped in some fashion were eleased.

Amnesty International works on 5,000 cases of prisoners of conscience a year. We campaign for their release, for improvements in their prison conditions and to get them a fair trial etc.

We also help their families and numerous refuges. Our efforts have achieved tangible results: over 3,000 of our adopted prisoners were freed between 1960 and 1970. Others have

However, we never claim that the release of some prisoner is solely due to our efforts. The important thing is that Amnesty International, epitomizing as it does genuine confor human values, exists at all. The technique of adopting prisoners is only the central part of a much wider range of activities.

As well as endlessly helping indivi-

duals, we are busy organizing mor-and more worldwide campaigns, suc-as the Campaign for the Abolition of Torture and campaigns about part cular countries.

cular countries.

Our campaigns against injustice are conducted on many levels - within the United Nations and other international bodies. We make representational bodies. We make representation to international as well as non governmental organizations. Well as not governmental organizations by each ding observers, publishing reports and making accurate, objective press statements.

Does



Dr. Jaroslav Studeny CSSR A theologian and priest, Mr. Studen aroused the suspicion of the authorities if 1950 because he had previously studie and worked in Rome.

He was sent to an internment camp for two years. After his release he was banished to a remote panish. During his trial he was accused again and again of having illegal-ly published and sold religious writings. He was sentenced to four and a half years imprisonment.

Adopted by Amnesty International, he was freed in 1975.



el da Conceição BRAZIL

Mr. da Conceida, was a farmer in N. W. Mr. all. Ne was a regreted in May 1968. The real may 1968 of the real may 1968 of the real may 1968 of the real may 1968 from the Crowd and Manole was alleast for times. When amoutated because in tention while in prayer.

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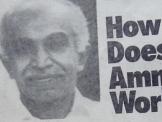


Ali Barnani TANZANIA

A month after Zanzibar achieved indepen-dence in December 1963, there was a coup d'état and the opposition took office.

All Barnani was a supporter of the previous regime. He was arrested. He was never charged or tried, nevertheless he was imprisoned for 10 years and five months. His health deteriorated gravely.

He was adopted by Amnesty International and was released in May 1974. He did not get permission to rejoin his family in Cairo until the winter of that year. He is living there now.



Our credibility, hence our effectiveness over pressurizing culpable governments to free their prisoners of conscience and treat all their prisoners humanely, depends in the first instance on the reliability of our reports and the impartiality of our research.

Amnesty Work?

We receive information about ar-rests and infringements of human rights from a variety of sources:

ine press;
 letters from prisoners or their friends and relations;
 sympathetic organizations;
 individuals.

individuals.

The reports we receive are always scrupulously checked. Once it is clear that someone is a "prisoner of conscience" in Amnesty International's sense of the term, his, her case is sent to a local group for adoption. Each local group deals with three cases simultaneously, selected in such a way that the organization's political impartiality is preserved - that is, the group gets one case from the Western World, one from the Eastern World and one from the Third World.

Amnesty International is not con-cerned about prisoner's political or religious opinions but rather about the treatment they receive. In other words, we share Voltaire's view-, I disagree with what you say but I shall fight to the last for your right to say it."

to say it."

The local groups work hard on behalf of the prisoners they have adopted. They write letters to the authorities; get in touch with embassies and consulates; give reports to newspapers; contact influential individuals; organize meetings and peaceful demonstrations; circulate petitions etc. They also try to get in touch with the prisoners themselves and help them and their families in every possible way. Over £ 250.000 a year is spent on prisoners by local groups and Amnesty International members.



Daniel Vergara Bustos CHILE

Mr. Vergara was arrested on 11 September 1973, the day of the military coup.

He was Secretary of State in the Allende Government, also a member of the Chile Communist Party. He was imprisoned on Dawson Island where the conditions were appalling.

He had to go to hospital in Punta in No-vember 1973. Along with others, he was transferred in May 1974 to Ritoque con-centration camp

He is still waiting for a proper trial.

His wife and son have been expelled from Chile. His lawyer was arrested in April 1975 and is also in a concentration camp. Mr. Vergrar is an Amnesty International adopted prisoner.



Nurtijahja Murad INDONESIA

Mrs Murad's husband was arrested in October 1965 shortly after the abortive coup which occurred the same month. He was freed in 1967 but re-arrested in September. This time his wife was arrested too.

She was a teacher and had studied in Moscow, which made her a suspicious character. But she never played an active part in politics, Her only "crime" probably was being the sister-in-law of the President of the Communist Party.

Although ill, she was put in solitary confine-ment in 1971. Today, she is one of 380 women interned in a camp in the center of

None of them has ever had a proper trial. Mrs Murad is an adopted Amnesty Interna-tional prisoner.



Dr Mykola Grigorievitch Plakhotniouk USSR

Like many other political prisoners in the USSR, Dr Plakhotnjuk is detained in a psy chiatric hospital.

He was interrogated in 1969 by the KGB about his contacts with Ukrainian nationalists. In 1972, he was arrested for "anti-Soviet propaganda".

He was forced to have a psychiatric examination, and was pronounced a paranoid schizophrenic.

He was interned in an asylum for "especially dangerous" internees, then was later transferred to the Dnjepropetrousk asylum.

In the same asylum was Leonid Plyusch. When he was released he reported that Dr. Plakhotniouk was in very poor health. He has been adopted by Amnesty International.



Dr Edison Sithole RHODESIA

Dr. Sithole has been arrested and imprisoned many times since 1959 because of his strenuous political activity. On 15 october 1975, he was kidnapped in Salisbury by unknown people.

He has not been seen since

Those who witnessed the kidnapping, and others, believe he was arrested by the Rhodesian Security Forces.

The reluctance of the Smith Government to initiate an enquiry can only confirm our suspicions that Dr Stithole is in captively in Rhodesia, possibly a torture victim. He has been named as a regociator for the natio-nalists at the Ganeva negociations. How-ever, Mr lan Smith disclaimed any know-ledge of his whereabouts.

He has been adopted by Amnesty Interna-tional.

Amnesty International in Act

Amnesty International permanently leads international campaigns about violations of human rights. We plan "urgent actions" - get letters and telegrams sent from as many parts of the world as possible to culpable governments. In cases of emergency - e.g. when a prisoner suddenly gets seriously Ill, is tortured, likely to be killed or has

statements, try to get the story on radio and television, hold meetings and demonstrations, draft peti-

Every month a special international campaign is organized on be-half of three prisoners urgently

Violations of human rights in some Violations of human rights in some countries are often so grave that we find we cannot confine ourselves to publicizing individual cases; general campaigns have to be mounted. And frequently we collaborate with other non-governmental organizations over spreading information, arousing public opinion and bringing as much pres-

sure as possible to bear on the governments concerned. In addition, we send missions to countries where human rights are being vio where numan rights are being vio-lated. They comprise lawyers and other appropriate people whose job it is to make on-the-spot inves-tigations and generally observe what is going on. Often they go as observers to improperly conducted trials. Members of these missions frequently manage to make direct useful contact with the authorities.

We report on the way prisoners are treated, and our reports on prison conditions constitute an ever-increasing fund of information on violations of human rights in more

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At present we have about 100.000 members in 78 countries.

There are national sections and groups in 33 countries in Africa, Asia, Europe, The Middle East, North and South America and Aus-tralia.

As the membership has grown, so has the effectiveness of the organization: we have been able to achieve more of our aims.

The safeguarding of human rights depends on the number of people around the world prepared to struggle to defend them.



In view of the continuous brutal infringements of human rights . . . how can we remain silent without ourselves becoming guitty?

We are an impartial worldwide human rights movement, indepen-dent of any government, of all poli-tical bias, of all ideology, of all religion and we are not influenced by any financial considerations.

Amnesty International has consultative status with the United Nations and the Council of Europe, links with the Inter-American Commission for Human Rights of the Organization of American States and observer status with the Organization for African Unity.

Our organization is most careful to preserve its financial independence. All funds consist of subscriptions and donations from members and sympathisers.

To guarantee our financial inde-pendence, we have made very strict rules and our book-keeping is most methodical. Our Annual Treasurer's Report provides full details about our income and ex-penditure.

The structure of Amnesty International

The local groups and members comprise the basis of the organization.



1977 Prisoners of Conscience Year

The International Secretariat, based in London, conducts the day to day business, guided by the international Executive Committee and the Secretary General. The Research Department in the Secretariat collates information for reports on violations of human rights in different countries, examines individual cases their sends them to the adoption groups, it initiates, plans and co-ordinates the many campaigns which the organization undertakes.

amnesty international



. in Europe "Defense of law and order"



in South America



For Hyman Rights

We are an international organization based on the Universal Declaration of Human Rights.
We aim to:

- achieve the release of people detained because of their political or religious beliefs or because of their ethnic origin or language, provided they have neither used nor advocated violence;

- oppose capital punishment, torture and the cruel, inhuman or degrading treatment of any prisoner.

soner. Amnesty International has three

Amnesty International has three main approaches:

1) Internationalism
We don't recognize national frontiers. However, to avoid internal political arguments, our national sections may in no circumstances intervene in their own countries.

2) Legality
Amnesty International has consultative status with the United Na-

tions (ECOSOC) and the Council of Europe, has cooperative relations with the Inter-American Commission on Human Rights of the Organization of American States, is recognized by UNESCO and has observer status with the Organization of African Unity (Bureau for the Placement and Education of African Refugees). We seek the promotion of and respect for the protection of human rights and fundamental freedoms.

3) Objectivity
There are no limits to the countries where we are prepared to take action. We check carefully all the evidence we get and give an equal amount of attention to all the cases we deal with the cases. we deal with.

The kind of action we initiate distinguishes us from the other similar international organizations with which we often collaborate.

Amnesty International publications
Over the past 15 years, we have published numerous books and pamphlets about human rights, including our "Report on Torture" and important papers on Brazil, Uruguay, Chile, the USSR, Northern Ireland, Spain and Indonesia.

We produce a monthly Newsletter about current affairs and current actions by our national sections. It is translated into a number of languages so that people all over the world can read it.

We also publish a detailed Annual Report describing the human rights situation in every country we have been dealing with.

Most of our publications are trans-lated into the most widely spoken languages and can be ordered from the national sections or from the International Secretariat in

Campaign for the Abolition of Torture

Amnesty International is conducting a persistent, worldwide campaign for the abolition of torture.

Prisoner in an Indonesian camp

We keep getting reports show torture is used generally and not just by any one type of political regime. On the contrary, these horrifying reports sug-gest that the use of the most brutal, sophisticated types of torture is spreading like cancer - has become a worldwide disease.

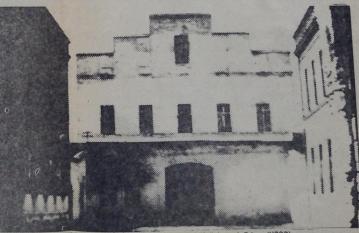
Torturing people - women, children and men - has become an established governmental technique in some countries; in others it is either encouraged or tolerated.

Amnesty International aims to make the use of torture as outlandish and unacceptable as slavery has become. All those who share this aim must do everything in their power to get the practice abolished and save and help its victims.

Watchtower at Chacabuco, con-centration camp in Chile

To this end, we organize combined group actions as well as "urgent actions" by individuals.

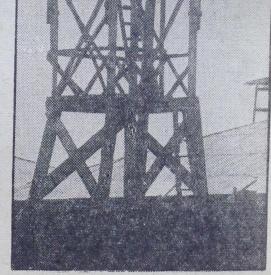
Such a campaign requires the support and commitment of more and more people.



The Tschernjachowski psychiatric clinic is an annex of Kaliningrad Prison (USSR)



Prisoner in an Indonesian camp



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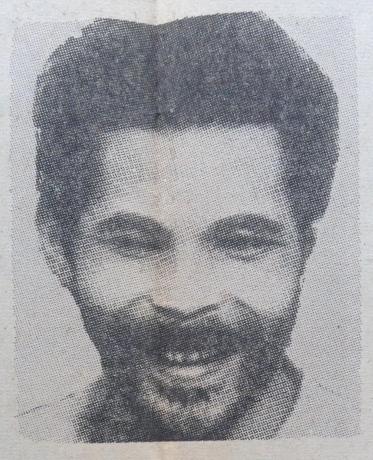
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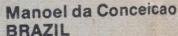
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Mr da Conceicao was a farmer in N. W. Brazil. He was first arrested in May 1968 for attempting to initiate agrarian reforms. At the time of his arrest, the police fired into the crowd and Manoel was shot in the leg five times. When he was released in July, his leg had to be amputated because he had not received adequate medical attention while in prison.

He remained President of the Farm Workers' Association, and was re-arrested in February 1972.

He was viciously tortured. After his adoption by Amnesty International a campaign to save him was organized. His health was seriously affected by the tortures he suf-fered. In April 1975, he was released. He now lives in exile in Europe.



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1977 Prisoners of Conscience Year

ring.

We have become steadily more efficient over the past 15 years, and now, on the eve of the 30th anniversary of the United Nations Declaration of Human Rights, we are calling on the peoples of the world to insist that international conventions be respected and repression and torture ended wherever they occur, regardless of the political systems of the countries involved.

Every prisoner of conscience is an

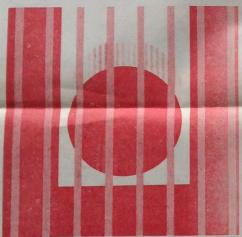
Address of the national sections of Amnesty International are available from the International Secretariat. Further information may be obtained from:

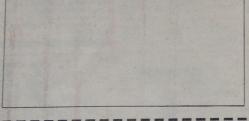
amnesty international International Secretariat

53 Theobald's Road London WC1X8SP England

Telephone: 01-404-5831/7 Telegrams: Amnesty London

Telex: 28502





1	wish	to	become	a	member.	Please	send	the	address	of the	National

Section in my country.

I wish to receive more information on Amnesty International. Please send basic literature and your list of publications

I wish to support your work by a donation. In enclose

Please contact me for financial support

Address

The more of us there are involved, the greater will be our effective-

We urge you, in 1977, to strengthen the Amnesty International organization in your own country, in your own area, in your own neighbourghood.

Become an active member or a supporter, help to publicize human rights violations; give money to Amnesty International; sign the petition which will be presented to member states at the United Nations.



We need

Hundreds of thousands of people are imprisoned all over the world. In more than 100 countries people are oppressed simply because of their pinions. Torture is practised in some 60 countries.

If you wish, you can:

1) join with those struggling for human rights;

2) help publicize the horrifying re-ports of all too frequent violations of human rights and generally spread knowledge of the bad situa-tion existing in so many countries of the world;

3) form an Amnesty International group which will actually adopt and directly try to chieve the priso-

our various activities

5) Make a direct donation to us or arrange a standing order through your bank;

6) Tell people in your area about Amnesty International and encourage them to join too

UNITED NATIONS DECLARATION your help of human rights

No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Art. 9

No one shall be subjected to arbitrary arrest, detention or exile

Everyone has the right to freedom of thought, conscience and religion: this right inludes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, workship and observance.

Everyone has the right to freedom of opinion and expression: this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.

These articles form part of the text adopted by the United Nations General Assembly and proclaimed on 10 December 1948.

In 1978 this document will be 30 years old. Meanwhile, the two covenants intended to implement the declaration have entered into force; resolutions referring to the text of the declaration have been adopted; other conventions guaranteeing the integrity and rights of the individual have been signed and

Yet throughout the world these rights continue to be ignored.

Hundreds of thousands of people are imprisoned without ever having committed an offence or incited anyone to violence. They are imprisoned simply because of their race, religion or opinions.

Let us strive to ensure that the principles incorporated in the Universal Declaration of Human Rights are eventually practised by the governments of the

During Prisoners of Conscience Year 1977 this petition will be distributed worldwide and submitted by Amnesty International to the United Nations and to the governments. Please return your signature before november 1977. If you want more forms for the collection of signatures please write.

Signature

Name

Profession Signature

Petition for the immediate release of all prisoners of conscience "We the undersigned,

Outraged that in many parts of the world, men and women who have neither used nor advocated violence suffer imprisonment solely because of their political or religious beliefs, their race, colour or language and this, despite the many humane and noble declarations of the assembled nations of the world, starting with the Universal Declaration of Human Rights three decades ago,

urge the General Assembly of the United Nations

to take swift and concrete steps to ensure strict observance in all countries of the Universal Declaration of Human Rights, each and every government in the world to act for the immediate release of all prisoners of conscience.

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