

LINK PARA VISUALIZAR A PRANCHA DE TCC 2: [https://  
drive.google.com/file/d/  
1btUifoBX5N4ldznhnXfVlzSmSO7SnV1H/view?usp=sharing](https://drive.google.com/file/d/1btUifoBX5N4ldznhnXfVlzSmSO7SnV1H/view?usp=sharing)

LINK PARA VISUALIZAR O CADERNO DE TCC 2:  
[https://drive.google.com/open?id=1yuaYVxFf-  
q0WZmvzDKOnq46Xd5ezqagp](https://drive.google.com/open?id=1yuaYVxFf-q0WZmvzDKOnq46Xd5ezqagp)